

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
ASL Video Call: 1-844-432-2275

**Vol. 42 No. 232**

**December 5, 2023**

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Released: 2023-12-05. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 12-4-23. OMD. Contact: Lisa Williams, 202-418-1352. [DOC-398900A1.pdf](#) [DOC-398900A1.txt](#)

Released: 2023-12-05. WIRELESS TELECOMMUNICATIONS BUREAU ADOPTS FINAL DEADLINES FOR SUBMISSION OF C-BAND REIMBURSEMENT CLAIMS. (DA No. 23-1132). (Dkt No 18-122). WTB adopts two final reimbursement claims submission deadlines by which eligible incumbents and stakeholders must submit outstanding transition-related claims to the C-band Relocation Payment Clearinghouse.. WTB. [DA-23-1132A1.docx](#) [DA-23-1132A1.pdf](#) [DA-23-1132A1.txt](#)

Released: 2023-12-05. PLEADINGS. MB. [DOC-398891A1.pdf](#) [DOC-398891A1.txt](#)

Released: 2023-12-05. ACTIONS. MB. [DOC-398890A1.pdf](#) [DOC-398890A1.txt](#)

Released: 2023-12-05. APPLICATIONS. MB. [DOC-398889A1.pdf](#) [DOC-398889A1.txt](#)

### **TEXTS**

TABLE OF TV ALLOTMENTS, REPORT AND ORDER, JACKSONVILLE, OREGON. The Petitioner requests the allotment of reserved noncommercial educational channel \*4 to Jacksonville, Oregon, in the Table of TV Allotments as the community's first local television service and its first noncommercial educational television service.. (Dkt No 23-285 RM-11959). Action by: Chief, Video Division, Media Bureau. Adopted: 2023-12-05 by R&O. (DA No. 23-1134). MB. [DA-23-1134A1.docx](#) [DA-23-1134A1.pdf](#) [DA-23-1134A1.txt](#)

IN THE MATTER OF TWO APPLICANTS FOR RURAL DIGITAL OPPORTUNITY FUND IN DEFAULT . The FCC proposes \$22,446,000 in total fines against two applicants in the Rural Digital Opportunity Fund Phase I Auction (Auction 904) that defaulted on their bids for support . Action by: the Commission. Adopted: 2023-12-01 by NAL. (FCC No. 23-104). EB. [FCC-23-104A1.docx](#) [FCC-23-104A1.pdf](#) [FCC-23-104A1.txt](#) [FCC-23-](#)

[104A2.docx](#) [FCC-23-104A2.pdf](#) [FCC-23-104A2.txt](#) [FCC-23-104A3.pdf](#) [FCC-23-104A3.txt](#) [FCC-23-104A4.pdf](#)  
[FCC-23-104A4.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 4, 2023, DID NOT APPEAR IN  
DIGEST NO. 231:**

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**PUBLIC NOTICES**  
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Released: 2023-12-04. PSHSB ANNOUNCES NEW DISASTER INFORMATION REPORTING SYSTEM PLATFORM. (DA No. 23-1130). The FCC's Public Safety and Homeland Security Bureau of the Federal Communications Commission announces the launch of a new version of the Disaster Information Reporting System on December 4, 2023. PSHSB. Contact: Michael Caiafa. [DA-23-1130A1.docx](#) [DA-23-1130A1.pdf](#) [DA-23-1130A1.txt](#)

Released: 2023-12-04. WIRELINE COMPETITION BUREAU PROVIDES ADDITIONAL GUIDANCE ON PERFORMANCE MEASURES REQUIREMENTS FOR CARRIERS TRANSITIONING TO ENHANCED A-CAM AND THOSE REMAINING ON CAF BLS SUPPORT. (DA No. 23-1131). (Dkt No 10-90). WCB. Contact: Stephen Wang, [Stephen.Wang@fcc.gov](mailto:Stephen.Wang@fcc.gov), Wireline Competition Bureau, Telecommunications Access Policy Division, (202) 418-7400. Action by: By the Chief, Wireline Competition Bureau. [DA-23-1131A1.docx](#) [DA-23-1131A1.pdf](#) [DA-23-1131A1.txt](#)

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**TEXTS**  
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AUCTION 904 ORDER ON APPLICATION FOR REVIEW. The FCC adopts order resolving LTD Broadband's Application for Review in Auction 904.. (Dkt No 10-90 20-34 19-126). Action by: By the Commission. Adopted: 2023-12-01 by Order on Review. (FCC No. 23-103). WCB. [FCC-23-103A1.pdf](#) [FCC-23-103A1.txt](#)

ERRATUM - SUPPORTING SURVIVORS OF DOMESTIC AND SEXUAL VIOLENCE; LIFELINE AND LINK UP REFORM MODERNIZATION; AND AFFORDABLE CONNECTIVITY PROGRAM. Issued an Erratum correcting a Report and Order, FCC 23-96, released on November 16, 2023. (Dkt No 22-238 11-42 21-450). Action by: the Chief, Wireline Competition Bureau. by ERRATUM. OMD WCB. [DOC-398878A1.docx](#) [DOC-398878A1.pdf](#) [DOC-398878A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 30, 2023, DID NOT APPEAR IN  
DIGEST NO. 229:**

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**TESTIMONY**  
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CHAIRWOMAN ROSENWORCEL TESTIMONY TO HOUSE SUBCOMMITTEE ON COMMUNICATIONS AND TECHNOLOGY. by Testimony. OMR OCHJR. [DOC-398881A1.pdf](#) [DOC-398881A1.txt](#)